

UNOFFICIAL COPY



Requested, Prepared by, and
When Recorded Mail to:

Record and Return to:
Wells Fargo Home Mortgage, Inc.
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Doc#: 0408222012
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/22/2004 09:56 AM Pg: 1 of 2

Space Above for Recorders Use Only

11005030460

Assignment of Deed of Trust/Mortgage

This form is furnished by **IndyMac Bank, F.S.B.**

For valuable consideration, the undersigned hereby grants, assigns, and transfers to:

Lehman Brothers Bank, FSB

All interest under that certain Deed of Trust/Mortgage dated: October 31, 2003

Executed by: Theodore Lieblich, a married man

and recorded as Instrument No. 0332546170, in Book N/A, Page N/A, of
official records in the office of the County Recorder of Cook County,
State of ILLINOIS, property described as per said Deed of Trust/Mortgage
of Record, together with the Promissory Note secured by said Deed of Trust/Mortgage and
also all rights accrued or to accrue under said Deed of Trust/Mortgage.

Dated: November 10, 2003

State of: California Missouri

County of: Los Angeles Jackson

IndyMac Bank, F.S.B.

BY:

Antonio Gamban - Vice President

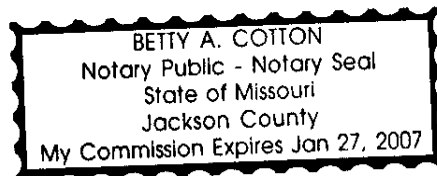
On November 10, 2003 before me the undersigned, a Notary Public in and for said
state, personally appeared **Antonio Gamban - Vice President**, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Witness my hand and official seal

Signature

Betty A. Cotton

Prepared By: Yvette B. Van Steenwyk-Hadloc



2-1
R2
m-
Jc

UNOFFICIAL COPY

LOTS ~~1, 2 AND 3~~ IN BIRCH LANE SUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pr: 18-18-200-003
18-18-200-040

Property of Cook County Clerk's Office