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Doc#: 0408222035
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/22/2004 10:18 AM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000000197394331

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Martin J. Ranstead And Margaret M. Ranstead Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 2003, and recorded on July 9, 2003, in Document 0319039116 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

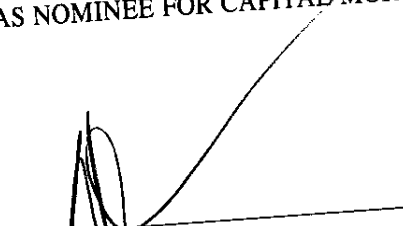
PIN # 27231180240000 SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8702 TRINITY DR, ORLAND PARK, IL, 60462-0000

Witness my hand and seal March, 8, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, INC.


Shirley Harris
Asst. Secretary

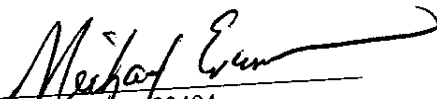


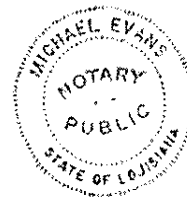
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 8, 2004.


Michael Evans - 33404
Notary Public
Lifetime Commission



Loan No: 000000001967394331

Prepared by: Stephanie Harris
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU # 1-888-679-6377
MIN # 1000525-99946128-5

County of: Cook
Investor No: 548
Investor Category:
Investor Loan No: 24938559257

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PARCEL ONE:

THAT PART OF LOT 13 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 13, THENCE NORTH 89 DEGREES, 58 MINUTES, 44 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 13, 17.53 FEET, THENCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS, EAST PERPENDICULAR TO THE LAST DESCRIBED LINE, 20.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 58 MINUTES, 44 SECONDS, WEST 41.33 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS, EAST 83.50 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 44 SECONDS, EAST 41.33 FEET; THENCE SOUTH 00 DEGREES, 01 MINUTES, 16 SECONDS, WEST 83.50 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL "ONE" AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSES RECORDED MAY 19, 1997 AS DOCUMENT NO. 97351142, AS AMENDED.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 8702 TRINITY DRIVE, ORLAND PARK, IL 60462

FIN: 27-23-118-024