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Doc#: 0408222109
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/22/2004 02:33 PM Pg: 1 of 3

This form was prepared by: LENA FERRY
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

MIN # 100015700029959505

MERS PHONE # 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the ***See Attached***

a corporation organized and existing under the laws of whose address is , ,

a certain Mortgage dated September 25, 2003

Theodore Konstantellos married to Vassiliki Konstantellos

(herein "Assignee"),

, made and executed by

to and in favor of Metrofin Mortgage Banque Inc,
property situated in COOK
See Exhibit A.

upon the following described
County, State of Illinois:

Parcel ID#: 13-12-213-065-1001

Property Address: 2738 WEST BALMORAL AVENUE, CHICAGO, IL 60625
such Mortgage having been given to secure payment of TWO HUNDRED EIGHTY THOUSAND and NO/100 (\$ 280,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

0331442132) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 8/96

VMP-995W(IL) (9711).01

Initials: _____

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VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/07/03

Donnie Hopper
Witness **DONNIE HOPPER**

Valeri McLaughlin
Witness **VALERI MCLAUGHLIN**

Santhosh Kamath
Attest **SANTHOSH KAMATH**

Seal:

UNION PLANTERS BANK, N.A.
(Assignor)

By: *Grace Richey Bourke*
(Signature)

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT



State of **ALABAMA**
County of **MONTGOMERY**

This instrument was acknowledged before me on **OCTOBER 6, 2003**

by **GRACE RICHEY BOURKE**

as **ASSISTANT VICE PRESIDENT**
UNION PLANTERS BANK, N.A.

Janice L. Hollon
JANICE L. HOLLON

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 25, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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Attached

Mortgage Electronic Registration Systems, Inc. Nominee of and for Countrywide Document Custody Services, A division of Treasury Bank, N.A.

Whose address is P.O. Box 2026 Flint, MI 48501-2026

Exhibit A

LOT 953 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 954 (EXCEPT THE EAST 10 FEET THEREOF) IN WILLIAM H. BRITTON'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 <BP