## **UNOFFICIAL COPY**



Doc#: 0408229200

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/22/2004 11:38 AM Pg: 1 of 2

## **CERTIFICATE OF RELEASE**

Date: 03/10/04 Law Title Order Number: 26823-CC

- 1. Name of Mongagor(s):
  - ROLDOFO GONZALES & CARMINA GONZALEZ
- 2. Name of original Mortgagee: OPTION ONE MORTGAGE
- 3. Name of Mortgage Servicer (if any): OPTION ONE MORTGAGE
- 4. Mortgage recording Document Number(s): 0327639047
- The above referenced mortgage has been paid in accordance with the payoff statement received from OPTION ONE MORTGAGE
  - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935 30].
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 13-34-219-035-0000

Address: 2128 N. TRIPP AVE, CHICAGO, IL 60639

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: \_\_\_\_\_

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illingis, County of COOK

This instrument was acknowledged before me on 03/10/04 by

as (office troy/agent of) Law Title Insurance Company.

AMBER

Notar√ Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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## **UNOFFICIAL COPY**

LOT 36 IN BLOCK 1 IN HARTLEY'S ADDITION TO PENNOCK A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

13-34-219-035-0000 2128 N. TRIPP AVE, CHICAGO, IL

Property of Cook County Clark's Office