SUBORDINATION AGREEMEN

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Doc#: 0408231041 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 03/22/2004 11:35 AM Pg: 1 of 3

Mailed and Prepared By: COLE TAYLOR BANK-Loan Services 9550 W. Higgins Road Rosemont, IL 60018

RECORDER'S STAMP

_, 2004 between, Allison Purdie, an unmarried person and Laurie Fried, an This agreement made Standay of WARCH unmarried person, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 9550 W. Higgins Road, Rosemont, IL 60018 hereinafter called "Lien Holder", and Interfirst, as division of ABN AMRO Mortgage Group, Inc.

Whereas, Borrower is the owner in fee of premises situated at 1121 N. Elmwood Ave., Oak Park, IL 60302 by this reference made a part hereof)

Whereas, Lien Holder is the owner and Lolder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 26th day of July, 2000, recorded in the Cook County Recorder's Office on the 14th day of August, 2000 as Document Number 00619736, being made by Borrower to Lien holder to secure payment amount of One Hundred Fifty Thousand and 00/100 dollars (\$150,000.00) pl is in erest,

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, Interfirst, a division of ABN AMRO Mortgage Group, Inc. is about to accept from Borrower a mor oage covering said premises hereinabove described, bearing the date of the 50 day of March, 2004, made by Borrower to Interfirst, a division of ABN AMRO Mortgage Group, Inc. to secure payment of Two Hundred Eleven Thousand and 00/100 dollars (\$211,000.00) plus interest,

Whereas, Interfirst, a division of ABN AMRO Mortgage Group, Inc will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower, and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Interfirst, a division of ABN AMRO Mortgage Group, Inc. said Mortgage owned and held by Lien Holder shall be, and the came is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted Interfirst, a division of ABN AMRO Mortg.ge Croup, Inc.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written

Borrower:

6821 W. NORTH AVE. OAK PARK, IL 60302

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State of Illir County of _	Cook
Before me,	the unders

igned notary for said County and State, personally Allison Purdie and Laurie Fried, known to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein contained. In Witness Whereof I hereunto set my hand and Official seal this Inday of MARCH, 2004.

Notary Public	"OFFICIA LORIA NOTARY PUBLIC MY COMMISSION	HE WHOIS YZ005
		S. C. S. SANIANO

Cole Taylor Bank Liennolder)

raig Munson, Assistant V.c. President

State of Illinois

County of Cook Before me, the undersigned notary for said County and State, personally appeared Craig Munson, Assistant Vice-President Authorized Signer of Cole Taylor Bank, and known 's me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the Subording of on behalf of the corporation. In Witness Whereof I hereunto set my hand and official seal this 5 his_
OUNTY CONTY ONE day of

"OFFICIAL SEAL" Dorothy L. Bortschelles Notary Public, State of Illinois My Commission Expires 7-25-84

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LEGAL DESCRIPTION

LOT 7 IN BLOCK 6 IN ROSSELL'S ADDITION TO OAK PARK, A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 5 AND THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16-06-213-017

Cook County Clarks Office COMMON PROPERTY ADDRESS: 1121 N. ELMWOOD AVE., OAK PARK, IL 60302