

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 03/18/04

Doc#: 0408233080
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/22/2004 08:59 AM Pg: 1 of 2

Order Number: 1460 001915564

1. Name of mortgagor(s): LESLIE ATOR MARKUS
2. Name of original mortgagee: HARRIS TRUST AND SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 98804639
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 05-35-110-018-1045
Common Address: 420 LINDEN AVENUE, UNIT 504, WILMETTE, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: ANTHONY BENJAMIN
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No: (847)329-8200

6401915564

BOX 34

State of Illinois
County of

This Instrument was acknowledged before me on
of Chicago Title Insurance Company.

3/18/04 by

Anthony Benjamin as (officer/for/agent

Wanda Gonzalez
(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: ANTHONY BENJAMIN
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076

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Legal Description:

UNIT 504 AND PARKING SPACE CP31, IN THE LINDEN OUILMETTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 11 AND 12 IN BLOCK 13 IN LAKE SHORE ADDITION TO WILMETTE BEING A SUBDIVISION OF THE SOUTHEAST 160 ACRES OF THE NORTH SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1997 AS DOCUMENT 97004932, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office