UNOFFICIAL COPY



WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897

Doc#: 0408234072 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/22/2004 11:37 AM Pg: 1 of 2

1979937/061 AVILA E. 1/28/04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ENRIQUE AVILA, AND OBDULIA AVILA, HUSBAND AND WIFE AS JOINT TENANTS , dated NOVEMBER 02, 2001, and recorded among the land records of Cool County/City, IL, as Document #0011091669, Volume # and Page #, recorded 11/20/01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

UNION FEDERAL BANK OF INDIANAPOLIS

S. M. DEMAYO, VICE PRESIDENT

Property Address: 1000 NORTH 7TH AVENUE MAYWOOD

Parcel Identification #: 15-02-307 014-0000

Legal Description: See Attached

STATE OF INDIANA)

COUNTY OF ALLEN) SS:

Before me MONICA L HALE, a Notary Public, personally appeared S. DEMAYO, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf corporation.

WITNESS my hand and notarial seal this 25TH day of FEBRUARY, 2004.

Nótary Public MONICA L HALE,

Resident of Hele

JUNE 25, 2011 Expires:

County, Indiana

This instrument prepared by:

CONNIE BYRD

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

0408234072 Page: 2 of 2

UNOFFICIAL COPY

1979937

LOT 11 AND THE SOUTH 17.6 FEET OF LOT 12 IN BLOCK 259 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SECTION 2 AND THE WEST 1/2 SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI APN: 15-02-307-014

OFFICE