

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY AND  
AFTER RECORDING RETURN TO:

23 GREEN C/O BAUM REALTY  
LOAN #8647070-9001  
1030 W CHICAGO AV STE 300  
CHICAGO, IL 60622



Doc#: 0408235253  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/22/2004 01:53 PM Pg: 1 of 2

8065956 02PK  
7/10/04

JV

W.B.A. 233 IL C.O. F41063

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17-08-450-006-000  
17-08-450-007-000

Parcel Identifier No.

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by 23 GREEN LLC

to Lender and recorded in the office of the Register of Deeds of \_\_\_\_\_ County, IL., in

4808-0018 55 001 PAGE 1 OF 5, as Doc. No. 0030124247

(Book, Page, Etc.)

covering the real estate described below: **SEE ATTACHED**

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated OCTOBER 28, 2003

This instrument was acknowledged before me

ASSOCIATED BANK  
NAME OF LENDER

on OCTOBER 28, 2003

By Douglas D Jansen

by DOUGLAS D JANSEN  
PATRICIA E PRATT

Title ASSISTANT VICE PRESIDENT

(Names of person(s))

as ASSISTANT VICE PRESIDENT  
DOC REVIEW SUPERVISOR

\* DOUGLAS D JANSEN

(Type of authority, e.g., officer, trustee, etc. if any)

of ASSOCIATED BANK  
(Name of party on behalf of whom instrument was executed)

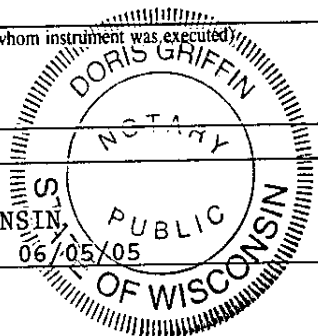
Attest Patricia E Pratt

Title DOC REVIEW SUPERVISOR

Doris Griffin  
\* DORIS GRIFFIN

\* PATRICIA E PRATT

Notary Public, ~~XXXXX~~ WISCONSIN  
My Commission (Expires) (Is) 06/05/05



\*Type or print name signed above.

Box 400-CTCC

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MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in County, in 4808-0018 55 001 PAGE 1 OF 5, as Doc.  
No. 0030124247

Real Estate Description Attachment

THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 9 AND 10 EXCEPT FOR THE EAST 5 FEET  
FALLING IN THE PUBLIC ALLEY IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO  
IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LKA 23 N GREEN ST CHICAGO IL 60607

Property of Cook County Clerk's Office