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LEGAL FORMS

No. 371 REC
May 2000



Doc#: 0408235260
Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 03/22/2004 02:06 PM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **LANCE CONSTRUCTION SUPPLIES, INC.**

does hereby acknowledge satisfaction or release of the claim for lien against **PAAC MASONRY SYSTEMS, UBM, INC. AND FELLOWSHIP MANOR LTD.**

for EIGHTY-ONE THOUSAND FIFTY-FOUR AND 40/100 (\$8,154.40) Dollars, on the following described property, to-wit: **SEE EXHIBIT A ATTACHED**

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 0402039048

Permanent Real Estate Index Number(s): 20-09-219-13, 20-09-219-014 THROUGH 22, 20-09-219-051

Address(es) of property: 5041 S. PRINCETON, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28TH day of FEBRUARY, 20 04.

LANCE CONSTRUCTIONS SUPPLIES, INC.
(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

By [Signature]
DANIEL CHODORA, PRESIDENT

ATTEST:
[Signature]
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by JOHN F. GORMAN, 150 N. WACKER DR., SUITE 1100, CHICAGO, IL 60606
+ MAIL TO: (Name and Address)

Box 400-CTCC

MS04CCE 7957150

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 20 ____.

Notary Public

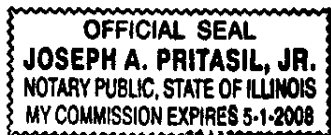
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, JOSEPH A. PRITASIL, JR., a notary public in and for the county in the state aforesaid, do hereby certify that DANIEL CHODORA, president of LANCE CONSTRUCTION SUPPLIES, INC. AN ILLINOIS corporation, and MARILYN FORS, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that S he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as HER own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28TH day of FEBRUARY, 2004.



Joseph A. Pritasil, Jr.
Notary Public

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EXHIBIT A

PARCEL 1:

LOTS 3 THROUGH 12 IN SMITH AND FITCH'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 2 OF A.O. BOGUE'S SECOND ADDITION TO CHICAGO BEING THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 28 AND THE NORTH 8 FEET OF LOT 27 IN BLOCK 2 IN A.O. BOGUE'S SECOND ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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