Date:

02/27/04

Order Number:

1410

008176710

0408235217 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 03/22/2004 01:22 PM Pg: 1 of 2

1. Name of mortgagor(s):

LARRY HICKMAN AND VIRGINIA HICKMAN

2. Name of original mortgagee;

HARRIS TRUST AND SAVINGS BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0316742363

5. The above referenced mortgage has per paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort ago: or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-05-400-005-0000

Common Address: 1137 NORTH AUSTIN, CHICAGO, ILLINOIS

60651

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KIM MCCANTS

Address: 601 S. LASALLE, SUITE 650, CHICAGO, ILLINOIS 60605

Telephone No.: (312) 765-0201

State of Illinois

County of Coole
This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Not wKim

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

KIM MCCANTS 601 S. LASALLE, SUITE 650

CHICAGO, ILLINOIS 60605

CRTOFRLS 12/03 DGG

OFFICIAL SEAL CINDY M DUNTZ **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 03-14-07

0408235217 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 39 (EXCEPT THE SOUTH 10 FEET) AND THE SOUTH 15 FEET OF LOT 40 IN BLOCK 2 IN JERNBERG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

CRTHLSLG 12/03 DGG