

# UNOFFICIAL COPY



Doc#: 0408341051  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/23/2004 09:18 AM Pg: 1 of 2

Prepared by and When Recorded Return to:  
**SECOND FEDERAL SAVINGS AND LOAN ASSN**  
3960 WEST 26<sup>TH</sup> STREET  
CHICAGO, IL 60633  
NORMA P. REYES

03-11-19972 [Space above This Line for Recording Data]

**LOAN NO. 5674-8 Satisfaction And Release of Mortgage**  
**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**RAUL R CASTREJON , UNMARRIED**

OF THE COUNTY OF COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 30TH day of NOV , 1999 , A. D. and recorded in the Recorder's Office of COOK County in the state of Illinois as document NO.0911118959 and a certain Assignment of Rents dated the day of , , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book Of records, on page , as document NO. , to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to-wit:

**THE SOUTH 33 FEET OF THE NORTH 99 FEET OF LOT 2 IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 5 AND 11 IN SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ AND THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX TAX # 16 29 211 022 VOL 45

COMMONLY KNOWN AS : 2314 S 58<sup>TH</sup> AVE CICERO IL, 60804

2KG

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**IN TESTIMONY WHEREOF**, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 23RD day of FEBRUARY A. D.2004

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Mathew Brophy, Vice President

Attest: Maria L Moreno, Secretary

STATE OF ILLINOIS

COUNTY OF

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT MATHEW BROPHY personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and MARIA L MORENO personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 23RD day of FEBRUARY , A. D. 2004

Florinda Munoz  
NOTARY PUBLIC

FLORINDA MUNOZ

NOTARY PUBLIC SEAL

