

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0139689673



0408341053

Doc#: 0408341053
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2004 09:30 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **BABU J KURIAN & VALSAMMA BABU** to **SUNTRUST MORTGAGE INC** bearing the date 11/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020003247. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 9559 PARK LANE
PIN# 09-15-207-015-0000

DES PLAINES, IL 60016

dated 03/02/04

SUNTRUST MORTGAGE, INC.

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/02/04 by Elsa McKinnon the Vice President of SUNTRUST MORTGAGE, INC. on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0170151
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SMRCN SW 4934

UNOFFICIAL COPY

EXHIBIT 'A'

0139689673

THE SOUTH 1/2 OF LOT 2 (EXCEPT THE NORTH 24.84 FEET THEREOF
AND EXCEPT THE NORTH 18 FEET OF THE SOUTH 26 FEET OF THE
EAST 8 FEET THEREOF) IN MORRIS SUSON'S GOLF PARK TERRACE
UNIT NO.1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4
OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 AS
DOCUMENT NO. 1936430.

Property of Cook County Clerk's Office