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C FINANCING STATEMENT AMENDMENT LOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional] SEND ACKNOWLEDGMENT TO: (Name and Address) FIRST BANK OF HIGHLAND PARK				Doc#: 0408344051 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/23/2004 09:19 AM Pg: 1 of 2			
1835 FIRS'							
<u></u>	90			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
INITIAL FINANCING STATEMENT FR _#			1b This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.				
020211185	activeness of the Finan	ing Statement identified above is	s terminated with respect to se	curity interest(s) of the	Secured Party authorizing this Te	ermination Statement	
CONTINUATION: E	ffectiveness of the Fin	ancing Statement identified abo	ove with respect to security inte	rest(s) of the Secured	Party authorizing this Continua	tion Statement is	
continued for the additi	onal period provided b	y apt licar e is w				<u> </u>	
		of assignee in item on 7b and a	address of assignee in item /c	record. Check only of	ne of these two boxes		
AMENDMENT (PART) Also check one of the follow	INFORMATION): ' wing three boxes and p	TING PRINCIPALITY OF THE P	items 6 and/or 7.			776 s177	
Also check <u>one</u> of the following three boxes <u>and provide appropriate infurmation in CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.</u>			DELETE name Give re to be deleted in item 6a	cord hame or 6b.	ADD name: Complete item also complete items 7e-7g (ra or r p, and also item / c; fapplicable	
CURRENT RECORD IN	FORMATION.						
6a. ORGANIZATION'S N	AME						
TBJ, LLC			FIRST NAME		MIDDLE NAME	SUFFIX	
BB. INDIVIDUALS ENGI	,,,,,,,		46				
CHANGED (NEW) OR A	DDED INFORMATIC	IN.					
7a ORGANIZATION'S I			7				
75 INDIVIDUAL'S LAS	TNAME		FIRST NAME		MIDDLE NAME	SUFFIX	
76. NOTVIDURES CIGITY OF THE						COUNTRY	
MAILING ADDRESS			CITY	1/2	STATE POSTAL CODE	COOMIN	
		TO CONTRACTOR	7f JURISDICTION OF OF	GANIZATION	7 J. ORGANIZATIONAL ID	#, if any	
SEEINSTRUCTIONS	ORGANIZATION	7e. TYPE OF ORGANIZATION	TO JORISDIC HOROTO		9.	□ N	
	DEBTOR) I I I I I I I I I I I I I I I I I I I			Ux.		
AMENDMENT (COLL	eleted of added.	or give entire restated collat	teral description, or describe (ullateral assigne	Trico		
			ANAENIDAENT (none of corre	oot if this is an Assion	nment). If this is an Amendment a	authorized by a Debtor wh	
NAME OF SECURE adds collateral or adds t	he authorizing Debtor. NAME	ORD AUTHORIZING THIS A or if this is a Termination authoriz	AMENDMENT (name of assigned by a Debtor, check here	nor, if this is an Assign and enter name of D	nment). If this is an Amendment a EBTOR authorizing this Amend	authorized by a Debtor wh ment	
I. NAME OF SECURE adds collateral or adds t	he authorizing Debtor. S NAME VK OF HIGH	ORD AUTHORIZING THIS A or if this is a Termination authoriz ILAND PARK	AMENDMENT (name of assigned by a Debtor, check here	nor, if this is an Assign and enter name of D	ment). If this is an Amendment a DEBTOR authorizing this Amend MIDDLE NAME	authorized by a Debtor whi ment SUFFIX	

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All Fixtures which are located at the real property commonly known as 1471 N. Milwaukee Ave., Chicago, Illinois, Cook County, including but not limited to hot water heaters, cooling and heating equipment, sinks, plumbing fixtures, whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) and all accessions thereto, and replacements thereof including all proceeds therefrom, all of which are attached and made apart of the realty described hereon.

LOT 53 IN BLOCK 4 IN PICKET'S SECOND ADDITION TO CHICAGO, IN WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-06-209-015-0000