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Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services 20620 Plummer Street Chatsworth, CA 91311-





Doc#: 0408344062 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/23/2004 09:40 AM Pg: 1 of 2

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1639896 "FAULKNER" Lender ID:/ Cook, Illinois MERS #: 100012900016398963 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PHILIP D FAULKNER, AN UNMARRIED MAN Original Mortgagee: MERS AS NOMINEE FOR CUARANTY RESIDENTIAL LENDING, INC. Dated: 05/05/2003 and Recorded 06/05/2003 as Instrument No. 0315642039 i

Legal:

LOT 59 IN ETHANS GLEN EAST, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRIN(IPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 02-08-414-043

Property Address: 1034 EARLS COURT, PALATINE, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

2004 February

ARCHBOLD/VICE PRESIDENT



RAJ*20040212-0084 ILCOOK COOK IL BAT: 940346 KXILSOM1

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Page Satisfaction

STATE OF California COUNTY OF Los Angeles

ON 2-12-04 before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) $\frac{1}{2}$ acted, executed the instrument.

Witness my hand and official

J. TIMBOL

03/17/2006 #1347015 Notary Expires:

J. TIMBOL Commission # 1347015 Notary Public — California Los Angeles County My Comm. Expires Mar 17, 2006

(This area for notarial seal)

JMN, KXILSOM1 Prepared By: Nancy Adams, 2662.) > LUMMER STREET, CHATSWORTH, CA 91311 RAJ*20040212-0084 ILCOOK COOK IL BAT: 940348/1339896 KXILSOM1