

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0408344080
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2004 10:00 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0052681616 FLS#: 104970



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEVE FRANKLIN AND JUNE FRANKLIN, AS JOINT TENANTS
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: AUGUST 22, 2003

Recorded on: SEPTEMBER 29, 2003 as Instrument No. 0327204211 in Book No. --- at Page No. ---

Property Address: 27 AUGUSTA DR, STREAMWOOD, IL 60137-0000
County of COOK, State of ILLINOIS

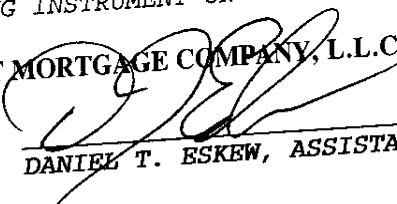
PIN# 06-22-108-020-0000

Legal Description: LOT 45 IN EMERALD HILLS-PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 24, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:


DANIEL T. ESKEW, ASSISTANT VICE PRESIDENT

Sye
P2
S mo
m ye
fr

UNOFFICIAL COPY

Loan#: 0052681616
RLS#: 104970
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 24, 2004**, before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **TERRI GIPSON**



Property of Cook County Clerk's Office