UNOFFICIAL COPY-

Loan Number: 3093512

Doc#: 0408347040

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/23/2004 07:53 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Unive Miamisburg, Oli 45342

FOR VALUE RECEIVED I LOACY MORTGAGE CORP	("Bank") hereby sells, transfers, sets over and
assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, C	DH 45342 Its successors and/or assigns. Bank's
entire right, title, and interest in and to the following described mortgage ("Mortgage")	and prominging sets (ND).
are dated $\frac{5/17/04}{1000}$ in the original principal amount of $\frac{1/8}{2}$. The Mortgage is described and
identified by the following name(s) of the rilort; agor(s), instrument number, and/or bo	ok and page number as recorded in
COOK County, IL	

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
LOVIE GREER	RECORDED	
HENRY GREER, wite and husbana		
	HEREWITH	
	11	

HEREWITH
IN TESTIMONY WHEREOF, said LEGACY MORTGAGE CORT has hereunto set its hand this 17TH day of MARCH 2004
ATTEST: Julia Pott
Typed Name TULIA PETRÉVIKI By: OULLE By:
Typed Name_ZAKKIYYA GOODWINName: LAURIE VEASY Title: SUPERVISOR
STATE OF ILLINOIS
COUNTY OF DUPAGE ss:
The foregoing instrument was acknowledged before me this 17TH day of MARCH 2004 by LAURIE VEASY as SUPERVISOR on behalf of LEGACY MORTGAGE CORP
- Allo

Commission Expiration:

MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/17/06

0408347040 Page: 2 of 2

UNOFFICIAL CO

ORDER NO.: 1301 - 004335247 ESCROW NO.: 1301 - 004335247

1

STREET ADDRESS: 2830 BERKSHIRE

CITY: MARKHAM

CITY: MARKHAM

ZIP CODE: 60426

COUNTY: COOK

TAX NUMBER: 28-24-319-017-0000

STREET ADDRESS: 2830 BERKSHIRE

ZIP CODE: 60426

COUNTY: COOK

TAX NUMBER: 28-24-319-018-0000

LEGAL DESCRIPTION:

LOTS 17 AND 18 IN FIRST ADDITION TO BERKSLUKE MANOR, BEING A SUBDIVISION OF PART OF OV.
ALING.

ORIGINAL

ORIG THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.