

4331945 3/26/04

UNOFFICIAL COPY

Prepared By:

Karen J. Nemec Corley Financial  
640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610



Doc#: 0408347061  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/23/2004 08:20 AM Pg: 1 of 2

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION  
640 NORTH LASALLE, SUITE 557  
CHICAGO  
ILLINOIS 60610

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0389726575

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 2004  
executed by Thomas G. McMahon, An Unmarried Man

to CORLEY FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. , page(s) , as Document No.

described hereinafter as follows:

Cook

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

1617 W. 38th Place, Chicago, ILLINOIS 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On

03-16-04

before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES F. BRADY

known to me to be the PRESIDENT

and GALE L. LUKAT

known to me to be SECRETARY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

02-15-06

By: JAMES F. BRADY  
Its: PRESIDENT

By: GALE L. LUKAT  
Its: SECRETARY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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# UNOFFICIAL COPY

0389726575

## RIDER - LEGAL DESCRIPTION

LOT 31 IN CHITTENDEN'S SUBDIVISION OF BLOCK 36 IN THE CANAL TRUSTEE'S  
SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-31-431-017-0000