

UNOFFICIAL COPY



Doc#: 0408347184
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/23/2004 11:13 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15884181 LPS #: 2417091 Bin #: 030404-3



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/11/99 made and executed by SEAMEAH M LLOYD AND OLIVIA COBBINS, BOTH SINGLE to secure payment of the principal sum of \$29248.00 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORP. in the County of COOK and State of IL Recorded: 1/19/99 as Instrument #: 99371171 in Book: 4455 on Page: 0014 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

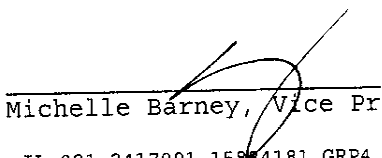
Tax ID No. (if applicable):

Property Address: 5812 S TALMAN, CHICAGO, IL 606290000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 05, 2004.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation
as Mortgagee

BY 
Michelle Barney, Vice President

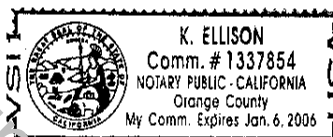
IL_021_2417091_15884181_GRP4

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STATE OF CA
COUNTY OF Orange

ON March 05, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public
Commission Expires: 1/6/06
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HI



3/28/04
B

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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 15884181 LPS#: 2417091 Bin #: 030404-3



THE NORTH 30 FEET OF THE EAST HALF (EXCEPT THE WEST 8 FEET THEREOF) OF LOT 24 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 19-13-222-019.

Property of Cook County Clerk's Office