

# UNOFFICIAL COPY



Doc#: 0408347189  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/23/2004 11:18 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Green Tree Servicing LLC (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 15942356 LPS #: 2413229 Bin #: 030404-4



KNOW ALL MEN BY THESE PRESENTS,  
THAT Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 3/11/00 made and executed by CARRIE POMMIER, SINGLE, AND  
CECILIA POMMIER, SINGLE to secure payment of the principal sum of \$18536.00  
Dollars and interest to CONSECO FINANCE SERVICING CORP. in the County of COOK  
and State of IL Recorded: 5/8/00 as Instrument #: 00323544 in Book: 3182 on  
Page: 0014 (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED;  
and does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description (if applicable): SEE EXHIBIT A

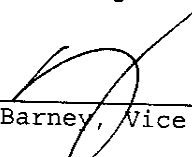
Tax ID No. (if applicable): 25-15-305-035

Property Address: 10742 S FOREST AV, CHICAGO, IL 606280000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 05, 2004.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY   
Michelle Barney, Vice President

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A

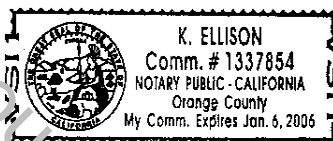
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STATE OF CA  
COUNTY OF Orange

ON March 05, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

  
\_\_\_\_\_  
K. Ellison  
Notary Public



Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HI

3/27/04  
B

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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 15942356 LPS#: 2413229 Bin #: 030404-4



THE SOUTH 8 FEET OF LOT 21 AND THE NORTH 22 FEET OF LOT 22 IN BLOCK 4 IN  
SECOND MANUA TRAINING SCHOOL ADDITION TO PULLMAN, BEING A  
SUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF  
SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office