

UNOFFICIAL COPY



Doc#: 0408347191
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/23/2004 11:18 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
MorEquity, Inc. (GPMREAST)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 34396111 LPS #: 2392640 Bin #: 03-08-04MS



KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 12/23/02 made and executed by DONALD
CARUSO, A MARRIED MAN, AND JENNIFER SABELLA A MARRIED WOMAN to secure payment
of the principal sum of \$54500.00 Dollars and interest to GREENPOINT MORTGAGE
FUNDING, INC. in the County of COOK and State of IL Recorded: 1/31/03 as
Instrument #: 0030146451 in Book: 1086 or Page: 0016 (Re-Recorded: 3/26/03
Inst#: 0030410274 BK: 6067, PG: 0151) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 15-33-303-025

Property Address: 610 NORTH KENSINGTON AVE, LAGRANGE PARK, IL 60526-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 08, 2004.

MorEquity, Inc. as Mortgagee

BY _____
Michelle Barney, Vice President

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A

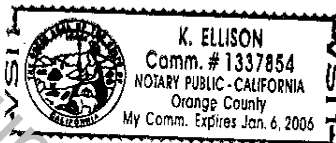
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STATE OF CA
COUNTY OF Orange

ON March 08, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison
Notary Public
Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

Loan#: 34396111 LPS#: 2392640 Bin #: 03-08-04MS



LOT 10 IN BLOCK 4 IN SMALL'S ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF 5TH AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office