

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



Doc#: 0408348140
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2004 12:16 PM Pg: 1 of 1

When Recorded Return To:
VINCE PAZERA
7969 ALABAMA AVE
WILLOWBROOK, IL 60527-2411

SATISFACTION

GMAC MORTGAGE CORPORATION #0306132239 "PAZERA" Lender ID:10061/1660267526 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation holder of a certain mortgage, made and executed by VINCE C. PAZERA AND LAURA J. PAZERA, originally to ARGO MORTGAGE, L.P., in the County of Cook, and the State of Illinois, Dated: 06/23/1993 Recorded: 07/13/1993 as Instrument No.: 93537025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

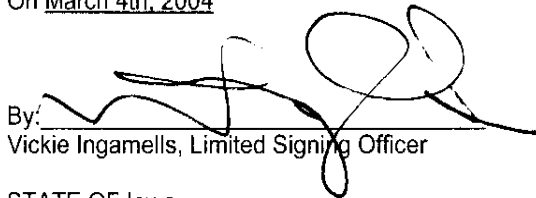
Legal: THE SOUTH 15 FEET OF LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 10 IN FIRST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16 TO 19 AND 24 TO 27 ALL INCLUSIVE IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTION 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD MERIDIAN AND PART OF SECTION 1, TOWNSHIP 38 NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1906320031

Property Address: 4531 S CLINTON AVE, FOREST VIEW, IL 60402-4312

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage Corporation
On March 4th, 2004


By: 
Vickie Ingamells, Limited Signing Officer

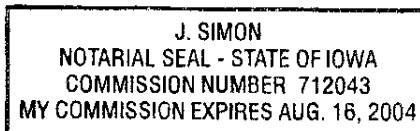


STATE OF Iowa
COUNTY OF Black Hawk

On March 4th, 2004, before me, J. SIMON, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


J. SIMON
Notary Expires: 08/16/2004 #712043



(This area for notarial seal)

Prepared By: Angie Hilmer, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
319-236-5400