

UNOFFICIAL COPY



0408348116

Doc#: 0408348116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2004 11:42 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 998851202
PIN No. 13-16-210-006



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 4 IN BLOCK 5 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 1/2 OF LOT 4, LYING EAST OF MILWAUKEE AVENUE, ALSO THAT PART OF LOT 2 LYING SOUTHWEST OF RAILROAD, OF SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4655 N LECLAIRE, CHICAGO, IL 60630
Recorded in Volume 8895 at Page 0021,
Instrument No. 0020900606, Parcel ID No. 13-16-210-006
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: HECTOR HERNANDEZ AND SUSANA HERNANDEZ, HUSBAND AND WIFE

J=FS8102003RE.013259
(RIL1)

UNOFFICIAL COPY

Loan No. 998851262

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 28, 2004

FLAGSTAR BANK, FSB

CARLA TENEYCK
VICE PRESIDENT

M. L. MARCUM
SECRETARY

Property of Cook's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JANUARY 28, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M. L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MI 48098-2639 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

