

UNOFFICIAL COPY

03-06570

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: **0408349088**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/23/2004 08:50 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 011 Loan No. 6100152868

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK BARTLETT, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DOMINIC A WHITE, AN UNMARRIED INDIVIDUAL
1752 NATURE COURT, SCHAUMBURG, IL 60193**

Heirs, legal representatives and assigns, all his right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of August, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0334401371**, to the premise herein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PREMIER TITLE

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-34-122-011-0000
Witness hands and seals, January 9, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 9, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

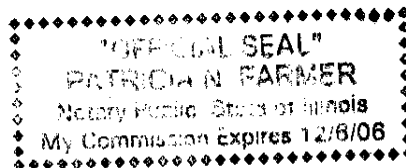
Debbie Smith

Debbie Smith, Assistant Vice President

Patricia N. Farmer
Patricia N. Farmer, Notary Public

Please mail recorded document to:

DOMINIC A WHITE
1752 NATURE CT
SCHAUMBURG, IL 60193



UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008157530 EP
STREET ADDRESS: 1342 LUNT COURT
CITY: SCHAUMBURG **COUNTY:** COOK
TAX NUMBER: 07-34-122-011-0000

LEGAL DESCRIPTION:

UNIT 56 IN LOT 11 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D, AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.