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AFFIDAVIT FOR CERTIFICATION BY  
PARTY NOT ON ORIGINAL DOCUMENT  
(55 ILCS 5/3-5013)



STATE OF ILLINOIS }  
COOK COUNTY } ss.

Doc#: 0408349003  
Eugene "Gene" Moore Fee: \$54.00  
Cook County Recorder of Deeds  
Date: 03/23/2004 07:25 AM Pg: 1 of 4

I, (print name) Angela York being duly sworn, state that I  
have access to the ~~copies~~ of the attached document(s) (state type(s) of  
document(s)) Subordination Agreement

as executed by (name(s) of party(ies)) Cristoph Schneider

My relationship to the document is (ex. - Title Company, agent, attorney)

Title Company

I state under oath that the original of this document is lost, or not in possession of  
the party needing to record the same. To the best of my knowledge the original  
document was not intentionally destroyed or in any manner disposed of for the  
purpose of introducing a copy thereof in place of the original.

Affiant has personal knowledge that the foregoing statements are true.

Angela York  
Signature

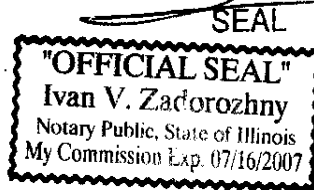
3/11/04  
Date

Subscribed and sworn to before me

this 11 day of March, 2004.

Ivan V. Zadorozhny

Notary Public



A

*When Recorded*  
GreenPoint Mortgage Funding, Inc.  
2300 Brookstone Center Parkway  
Columbus, GA 31904

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*0108251703*

## MORTGAGE SUBORDINATION AGREEMENT

KNOWN ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned has and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and arise under the terms of a certain Mortgage executed by and, Cristoph Schneider, as Mortgagor, to the undersigned

### GREEN POINT MORTGAGE

As Mortgagee, under date April 17, 2003, which said mortgage of amount \$13,000.00 was recorded on 05/06/2003 as Document No. in 0312601110 County Records, Junior and subordinate to a lien and encumbrance of UNION PLANTERS its successor and/or assigns with principal office at

Upon the property described below, to secure payment of sum not to exceed One hundred ninety one thousand and seven hundred dollars, and 00/00 (\$191,700) dollars, which lien and encumbrance arises under the terms premises described below, which are created by and arise under the terms of a certain Mortgage Cristoph Schneider as Mortgagor, UNION PLANTERS as Mortgagee, covering the premises described as follows: **Lots 16 to 20, both inclusive, in Thomassons 4<sup>th</sup> Ravenswood addition to Chicago subdivision of the east 1/2 of the east 1/2 blocks 21 and 28 in Jacksons subdivision of the southeast 1/4 of section 11 and the southwest 1/4 of section 12, township 40 north, range 13 east of the third principal meridian in Cook County, Illinois, which survey is attached to the declaration of condominium made by American national bank t/u/t 123636-02, dated December 4 1997, recorded in the office of the recorder of deeds of Cook County, Illinois as document 00454773, together with an undivided percentage interesting the common elements, in Cook County, Illinois**

**Parcel 2:**

**The exclusive right to use storage space S-8, limited common elements as delineated on a survey attached to the declaration of condominium recorded as document 00454773**

4914 N Kedzie # 1E Chicago, IL 60625

the undersigned hereby authorizes Union Planters for purpose of clarification to the insert where indicated below, the date, document of recording of the Mortgage of Union Planters, DATE OF RECORDING \_\_\_\_\_, Liber \_\_\_\_\_, Page \_\_\_\_\_, COOK COUNTY RECORDS.

The undersigned hereby agrees that in the event foreclosure proceedings are instituted against the premises described above, such foreclosure proceedings shall be at all times subject and subordinated to the Mortgage, lien and other right, granted of the Union Planters under the pursuant to the terms of the Union Planters referred to herein above.

IN WITNESS OF, the undersigned has set her/his hand this \_\_\_ day of \_\_\_\_\_.

By: \_\_\_\_\_

**Success Title Services, Inc.**

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Name: *Linda Story-Daw*  
**Linda Story-Daw**  
Title: **Vice President**

WITNESS *[Signature]*  
Printed Name: *[Signature]*

WITNESS *[Signature]*  
Printed Name: *LINDA SAYAMA*

State of \_\_\_\_\_  
County of \_\_\_\_\_

On this \_\_\_ day of \_\_\_\_\_ before me, a Notary Public in and for said County and State aforementioned, personally appeared \_\_\_\_\_, Who being by me duly sworn, did say that she/he the \_\_\_\_\_ of the corporation named in which executed the within instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: \_\_\_\_\_  
County of Residence: \_\_\_\_\_ Notary Public

This instrument prepared by \_\_\_\_\_

Please return to: \_\_\_\_\_  
\_\_\_\_\_

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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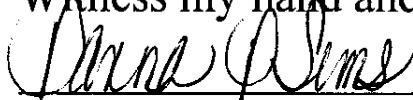
## All Purpose Acknowledgement

**State of Georgia**

**County of Muscogee**

On April before me, Donna D. Sims, a Notary Public personally appeared Linda Story-Daw V.P., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal



Signature of Notary-Donna D Sims-Expires March 25, 2007

