## **UNOFFICIAL COPY**



Doc#: 0408349105 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 03/23/2004 09:50 AM Pg: 1 of 5

### **AMENDMENT TO DECLARATION**

This Agreement "Agreement" is made and entered into by and between				
- Libra Nels Carleding ("Transferor")				
("Transferor")				
and				
("Transferee")				
("Transferee")				
WITNESSETH				
WHEREAS, Transferor is the owner of Unit $\# \ Q - Q \ $ and of the exclusive garage right number $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$				
WHEREAS, Transferee is the owner of Unit # <u>615</u> , in the <i>Metropolitan Place Condominium</i> and desires to acquire Transferor's exclusive rights to use of the limited common elements for exclusive garage right number <u>61</u> , and				
WHEREAS, Transferor desires to assign the exclusive right to the limited common element, garage right number <u>6\</u> to Transferee, and quit claims his aforesaid exclusive right to park in garage right number <u>6\</u> to Transferee pursuant to the terms of Article 4.12 of the Declaration, and Section 26 of the Illinois Condominium Property Act, as amended, and				
exclusive right to park in garage right number <u>&amp;\</u> to Transferee, and quit claims his aforesaid exclusive right to park in garage right number <u>&amp;\</u> to Transferee pursuant to the terms of Article 4.12 of the Declaration, and Section 26 of the Illinois Condominium				

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Page 2 of 2 Amendment to Declaration

WHEREAS, Transferor has repaid, in full, any mortgage on said garage right being conveyed hereunder.

Now, therefore, and in consideration of the sum of Ten Dollars and other good and valuable consideration receipt and sufficient whereof hereby is acknowledged and agreed as follows:

- 1. Transferor does hereby transfer, assign, and quit claim to Transferee all their rights, titles and interest in and to garage right number \_ω\_\_, a limited common element, and hereafter the Transferee shall have the right to park one passenger vehicle ρer garage right in the garage comprising a part of *Metropolitan Place Condominic m*. A legal description thereof is attached and made a part hereof as Exhibit "A".
- 2. Immediately upon the recording of this instrument, the aforesaid garage right shall henceforth be considered and treated as appurtenant to and shall run with the title to Unit # 615 in the Metropolitan Place Condominium.
- 3. A copy of this Amendment was delivered to the Board of Directors. There are no changes in the parties proportion to present interest in the common element.
- 4. This Amendment shall not be effective until recorded in the Office of the Recorder of Deeds of Cook County, Illinois.
- 5. This agreement shall be binding upon and shall nure to the parties hereto and their successors and assigns and to any person having at any time any interest or estate in the property described above.

IN WITNESS WHEREOF, the parties	s have executed this agreement as of the Hanh
day of <u>22</u> , 200	4, at Chicago, Illinois.
Transferor:	Transferee:
Unit Owner Jan Nels Sunderlin	Init Owner Onit Owner
Unit Owner	Unit Owner

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#### EXHIBIT "A"

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 61 A LIMITED COMMON ELEMENT IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF THE FOLLOWING DESCRIBED REAL ESTATE PARTS OF BLOCKS 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIB! 0 "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670 IN COOK COUNTY, ILLINOIS WHICH IS APPURETENANT TO UNIT 615 IN SAID CONDOMINIUM.

This instrument prepared by:

Metropolitan Place Condominium Association Management Office 130 South Canal Street Chicago, Illinois 60606

ADDRESS OF PROPERTY: 130 South Canal Street

PERMANENT TAX NUMBER: 17-16-108-033-1119

17-16-108-033-

MAIL TO:

John Wiltgen

UNIT 615

130 SOUTH CANAL STREET CHICAGO, ILLINOIS 60606

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### STATE OF ILLINOIS COUNTY OF COOK

1, ROBLANT	7 MARDER	, a Notary Public in and	
for the County and State af	oresaid, do hereby cert	ify that JOHN NELS	
54NDIR LIN persona			
whose name(s) is (are) sub		· •	
before me this day in perso			
(she)(they) signed and seal			
own free and voluntary act t			
	C		
Given under my hand and notarial seal this day of			
March, 2	00 <u>4</u> .		
		276	
OFFICIAL SEAL ROBERT M MARDER NOTARY PUBLIC, STATE OF ILLINOIS	Notary Public	Marke	
MY COMMISSION EXPIRES:08/07/05	My commission Expire	es: 0/7/05	

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STATE OF ILLINOIS COUNTY OF COOK

1, SOHN WY	MARDAN	
1, John wa	<del>L7667</del> , a	Notary Public in and
for the County and State afo		
wstrcin persona	ally known to me to be the	e same person(s)
whose name(s) is (are) subs	scribed to the foregoing in	strument, appeared
before me this day in person	and (severally) jointly ac	knowledged that he
(she)(they) signed and seale	ed said instrument as his	(her)(their respective)
own free and voluntary act to	or the uses and purposes	therein set forth.
Given under my hand a	and notarial seal this <u>22</u> 200 <u>4</u> .	day of
OFFICIAL SEAL ROBERT M MARDER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRESION/07/05	Notary Public  My commission Expires:	8/7/05