

# UNOFFICIAL COPY

**RELEASE DEED (ILLINOIS):**

**PARTIAL RELEASE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0408349227  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/23/2004 03:00 PM Pg: 1 of 3

PREPARED BY: STACY ANTTILA  
LOAN NUMBER: 6830027-1202  
HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194

## PARTIAL RELEASE DEED

**KNOW ALL MEN BY THESE PRESENTS,**

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

**PLATINUM DEVELOPMENT CORP.**

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A MORTGAGE BEARING THE DATE THE 26<sup>TH</sup> OF AUGUST, 2003, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 0323832011, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS AS FOLLOWS, TO WIT:

SEE ATTACHED EXHIBIT "B" FOR LEGAL DESCRIPTION.

PERMANENT INDEX NO.: 07-07-100-024-0000

ADDRESS(ES) OF PREMISES: 1585 N BARRINGTON RD, SUITE 504, HOFFMAN ESTATES, IL 60194

WITNESS THIS 11<sup>TH</sup> DAY OF MARCH, 2004

  
\_\_\_\_\_  
BARRY CHRISTIAN, OPERATIONS OFFICER (SEAL)

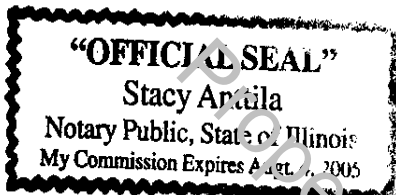
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, STACY ANTILA, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT BARRY CHRISTIAN, OPERATIONS OFFICER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 11<sup>TH</sup> DAY OF MARCH, 2004.



(NOTARY PUBLIC)

COMMISSION EXPIRES:

8/4/05

THIS INSTRUMENT WAS PREPARED BY:  
AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, IL 60194

# UNOFFICIAL COPY

## EXHIBIT B

### Legal Description

PARCEL 1:

UNIT 504 IN THE 1585 NORTH BARRINGTON ROAD CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN HUMANA MEDICAL OFFICE BUILDING NO. 2 SUBDIVISION, BEING A  
SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF  
SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION  
OF CONDOMINIUM RECORDED FEBRUARY 28, 2003 AS DOCUMENT 0030286827  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS, ALSO TOGETHER WITH EASEMENTS  
RECORDED APRIL 8, 1991 AS DOCUMENT NO. 91156363 FOR (A) VEHICULAR AND  
PEDESTRIAN INGRESS AND EGRESS, (B) PARKING SPACES, (C) STORM WATER  
DRAINAGE AND DETENTION; AND WITH INSTRUMENT RECORDED APRIL 8, 1991  
AS DOCUMENT NO. 911563362, BEING THE FIRST AMENDMENT MODIFYING  
GRANTS OF EASEMENTS AND AGREEMENT RECORDED SEPTEMBER 16, 1987 AS  
DOCUMENT NO 87506866 FOR INGRESS AND EGRESS.

Permanent Index No: 07-07-100-024-0000

Common Address: 1585 North Barrington Road  
Unit 504  
Hoffman Estates, IL 60194