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ecording Requested By Aristar Mortgase company 3405 McLemore Drive Pensacola, FL 32514 Pensawia, Fl Parcel No.: 03-03-400-063-1111

Doc#: 0408350263 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/23/2004 12:48 PM Pg: 1 of 3

Loan Number: G0311116

ASSIGNMENT OF MORTGAGE

Fo. v lue received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Read, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto Washington Mutual Finance Inc. DBA Aristan mortgage (OMPOUNY)

, a corporation organized and existing under the laws of california (herein "assignee"), whose address is 3405 milemore Drive Pensacola, FL 32514

, a certain mortgage dated 12/4/2003 , made and executed by : PAULA HARRIS, whose address is 846 OXFORD WHEELING, IL 60090, to and in favor o Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COUL County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIPTON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of (\$ 31,600.00)

which Mortgage is of record in Book, Volume, or Liber No.

) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights recrued or to accrue under such mortgage. A COPPEC

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0408350263 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignated the Mortgage on

12/5/2003

Wilmington Finance, a division of AIG Federal Savings Bank

Stephen G. DeBlasio Assistant Vice President

Commonwealth/State of rernsylvania County of Montgomery

On the 5th day December, 2003 before me, Jonathan P. Herb, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and one at seal.

Notarial Seal

Jonathay A. Jerb, Notary Public Plymouth (wp., Montgomery County My Commission expires July 23, 2006

ociation of Notaries Member, Pennsylvan SOME OFFICE

0408350263 Page: 3 of 3

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CITY SUBURBAN TITLE SERVICES COMPANY

1000 Skokie Boulevard Wilmette, Illinois 60091

Telephone: (847) 256-6220 ** Fax: (847) 256-0414

for

Johnson & Kaplan, P.C.
Authorized agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A COMMITMENT FOR TITLE INSURANCE

Commitment No. 034133

EXHIBIT A

UNIT NUMBER 116-C IN CHECSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK PARK, BEING A SUBDIVISION OF PART OF SECTION 2, SECTION 3, SECTION 4, SECTION 9 AND SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT NO. 22205368 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHI? MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22604309, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION, AS AMENDED FROM JUME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHEP, WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

This Commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Date Printed: November 14, 2003 COMMIT.FRM