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ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0408350294

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/23/2004 02:36 PM Pg: 1 of 2

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois
SELLER'S SERVICING #:01109/J9/37 "SMITH"

OLD SERVICING #: 9032367

MERS #: 100025400003096451 VRU #: 1 338-679-6377

Date of Assignment: March 2nd, 2004

Assignor: NATIONAL CITY MORTGAGE CC. at 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. at G 4318 MILLER, FLINT, MI 48507

Executed By: VICTORIA M. SMITH, A DIVORCED WOMAN NOT SINCE REMARRIED To: DMR FINANCIAL

SERVICES, INC. A MICHIGAN CORPORATION

Date of Mortgage: 12/30/1997 Recorded: 02/11/1998 in Foo V/Reel/Liber: 5774 Page/Folio: 0032 as Instrument

No.: 98115655 In Cook, Illinois

Assessor's/Tax ID No. 13-08-421-004-0000

Property Address: 5709 GOODMAN, CHICAGO, IL 60630

Legal: LOT 92 IN WILLIAM ZELOSKY'S JEFFERSON PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and cuffic ency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$182,580.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos are ein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*NXM\*NXMALSI\*03/02/2004 03:28:43 PM\* ALSI01ALSIA0000000000000014679\* ILCOOK\* 0110809837 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*NXMALSI\*

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## **UNOFFICIAL CC**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NATIONAL CITY MORTGAGE CO. On March 2nd, 2004

Senior Vice-President

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

ON March 216, 2004, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebrask a, personally appeared YVONNE STICH, Senior Vice-President, personally known to me (or proved to me on the basic of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MITNESS my hand and official seal

Notary Expires: 02/14/2007

GENERAL NOTARY - State of Nebraska **CARIANNE WHITE** My Comm. Exp. Feb. 14, 2007

(This area for notarial seal)

Prepared By: Nilva Miller, AURORA LOAN SERVICE 3 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 5Th.

Clarks
Office

308-635-3500