NEW OF NOTE AND MORIGATE PY 040836 49

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to BANC ONE MORTGAGE ORPORATION, Its successors and/or assigns, P.O. BOX 77011, INDIANAPOLIS, INDIANA that certain mortgage executed by ALLEN FARRIS AND MELINDA FARRIS, conveying the following

PREPARED BY:

AND WHEN RECORDED MAIL TO

NAME PLATINUM HOME MORTGAGE CORPORATION ADDRESS 2200 HICKS ROAD, SUITE 101 CITY & ROLLING MEADOWS, IL 60008 STATE

DEPT-01 RECORDING

\$23,00

#0011 TRAN 5150 12/30/94 11±07±00 #6389 # RV #-□4-□8364 T#0011 ***-04-083648**

COOK COUNTY RECORDER

04083648

SPACE ABOVE THIS LINE FOR RECORDERS

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE INC., A MINE OTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1994

RICARDO G. ACOSTA AND REYNA VILLASENDR, HUSBAND AND WIFE; ANTONIO VILLASENDR AND RAQUEL VILLASENOR, HUSBAND AND WITE

PLATINUM HOME MORTGAGE CORPORATION

AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ThuINOIS 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL

and who's principal place of business is

and recorded in Liber

page(s)

Pocument 04030284

By: WILLIAM W.

By:

Its:

Witness:

60008

COOK

County Records.

, executed by

State of ILLINOIS

described hereinafter as follows:

Lot 4 in Frederick H. Bartlett's ha Grange Road Serden Forms, being a subdivision of part of the north 5/6 of the west 5/9 of the south 1/2 of the northwest 1/4 of section 33, township 40 north, range 12. east of the third principal meridian, according to the plat thereof recorded October 3, 1939 as document 12,376,999, in Cork County, Illinois.

PIN# 12-33-120-004

Commonly known as: 10146 Dickens Avenue

Melrose Park, Illinois

ATTORNEYS'TITLE GUARANTY FUND, INC

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon_with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On November 10, 1994 before me, the undersigned, a Notary Public in and for said County and State, perbefore me, sonally appeared WILLIAM W. GIAMBRONE

known to me to be the President

end

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument

is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuent to its hy-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public

COOK

My Commission Expires

, known to me to be

OFFICIAL BEAL" Kimberly M. Bramlett Notary Public State of Illinois My Commission Expires 7/25/98

GIAMBRONE

Its: PRESIDENT - PLATINUM HOME MORTGAGE CORP.

ITHIS AREA FOR OFFICIAL NOTARIAL SEACT

Laser Forme Inc. (800) 446-3555

LIFT #BCAM 9/93

UNOFFICIAL COPY

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