FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL HE FILED WITH
THE RECORDER OF DEEDS ON THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MODIFICATION OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04083731

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That Royal American Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward Bunsol, Phyllis Bunsol, 9940 N. Keystone Avenue, Skokie, Il. 60076 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, hearing date the 5th day of Pebruary. 1993. and recorded in the Recorder's Office bearing date the 5th day of February, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 93240703, to the premises therein described as follows, situated in the County of Cook, State of Illinois. Illinois, to wit:

PARCEL 1: UST 12 IN BLOCK 2 IN PARAMOUNT REALTY CORPORATION IN THE HIGHLANDS CARAPPORD RIDGE TERMINAL SUBDIVISION OF LOT 1 (EXCEPT THE EAST 1 ROD) AND OF LC1 3 TO 8 (EXCEPT 1 ROD ON THE EAST AND WEST SIDES) IN BERNARD DOETSCH'S SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, PRINCIPAL MERIDIAN 7N COOK COUNTY, ILLINOIS. PATCET 21 ALSO: THE NORTH 7.49 FEET OF LOT 14 IN HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION THE ADDITION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (1): 10-10-404-024 & 10-10-404-047 Address(es) of premises: 9940 N. Key tone Ave., Skokie, Il 60076

Witness and seal this 27th day of December, 1994.

DEPT-01 RECORDING \$23.00 T#0011 TRAN 5155 12/30/94 12:00:00

#6474 # RV #-D4-083731

COOK COUNTY RECORDER

KINUTS. Prather

ROYAL AMERICAN BAFK

Philip Executive Vice President & Cashier

Attesti

rian A. Goabbert

Financial Services Officer

64083731

This instrument prepared by: ROYAL AMERICAN BANK, 1604 Colonial Parkway, Inverness, Illinois 60067

State of Illinois 3 County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Philip Prather personally known to me to be the Executive Vice President & Cashier of ROYAL AMERICAN BANK, an Illinois Bank, and Brian A. Goebbert personally known to me to be the Financial Services Officer of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Philip Prother and Brian A. Goebbert, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Bank, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and 2394 purposes therein set forth

GIVEN under my hand and official weal, this 27th day of December, 1994.

Jackson Notary Public

My Commission Expires: 6-10-95

OFFICIAL STAT. BARDARA WILLIAMS HOTARY PUBLIC STATE OF ILLINOIS MY CONDUCTION EDP. JUNE 13,1993

## UNOFFICIAL COPY

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