

UNOFFICIAL COPY

RECORDING REQUESTED BY:
WELLS FARGO HOME MORTGAGE, INC.
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408



Doc#: 0408301168
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2004 10:27 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
JOHN P BARRY
120 SOUTH STATE ST 6FL
CHICAGO IL 60603

Loan Number: 708-0221181449

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN P BARRY MARGARET J BARRY

Original Mortgagee(S): WELLS FARGO HOME MORTGAGE, INC.

Original Instrument No: 0021097424

Date of Note: 09/25/2002

Original Recording Date: 10/07/2002

Property Address: 120 SOUTH STATE ST CHICAGO, IL 60603

Legal Description: Lot Block Section Township Range Plat

UNIT NUMBER 6 IN SINGER ON STATE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 130 FEET OF LOTS 3 AND 4 AS A TRACT (EXCEPTING FROM SAID TRACT THE NORTH 166 FEET THEREOF AND EXCEPTING THAT PART OF SAID TRACT LYING SOUTH OF THE NORTH THEREOF AND EXCEPTING THAT PART OF SAID TRACT LYING SOUTH OF THE NORTH LINE OF THE EAST AND WEST 18 FOOT PUBLIC ALLEY, SAID NORTH LINE BEING 9 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOTS 3 AND 4) IN BLOCK 141 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 8, 1997 AS DOCUMENT NO. 98581345, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 17-16-213-022-1006

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2004.

WELLS FARGO HOME
MORTGAGE, INC.

== Dave Skidmore ==

By: DAVE SKIDMORE

Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of CACHE }

This instrument was acknowledged before me on 03/19/2004 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE
HARRIS

My Commission Expires:
12/12/2004

Resides in: CACHE