

# UNOFFICIAL COPY



Doc#: 0408301268  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/23/2004 02:02 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 03/11/04

Law Title Order Number: 199870W

1. Name of Mortgagor(s):  
ANDREW MITCHELL AND JANET MITCHELL
2. Name of original Mortgagee: CHEMICAL RESIDENTIAL MORTGAGE CORP.
3. Name of Mortgage Servicer (if any): CHASE MANAHATTAN MORTGAGE
4. **Mortgage recording Document Number(s):**  
**95685981**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935.30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 19-24-117-010**

**Address: 6525 SOUTH TROY AVENUE, CHICAGO, IL 60629**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By:   
PAUL LEWIS

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 03/11/04 by PAUL LEWIS  
as (officer for/agent of) Law Title Insurance Company.

  
Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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3/10/2004 14:27

Law Title

VERONICA LUEVANO → Jan

6/8

Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 199870WREV3\*10\*04

The land referred to in this Commitment is described as follows:

THE NORTH 22 FEET OF LOT 38 AND LOT 39 (EXCEPT THE NORTH 17 FEET) IN BLOCK 11 IN CAMPBELL'S EAST CHICAGO LAWN SUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS