TRUSTEE'S DEENOFFICIAL COP

THIS INDENTURE, dated DECEMBER 1, 2003 between LASALLE BANK NATIONAL ASSOCIATION, a National Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated AUGUST 5, 2000 and known as Trust Number 129967 party of the first part, and THOMAS M MCDONALD AND CAROL B. MCDONALD HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON BUT AS TENANTS



Doc#: 0408303098

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/23/2004 02:55 PM Pg: 1 of 3

(Reserved for Recorders Use Only)

BY THE ENTIRETY OF, // Dearborn Change of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuab e consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second/ part, the following described sal estate, situated in COOK County, Illinois, to-wit:

SEE EXHIBIT A ATTACHFO HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Comment	TOR LEGAL DESCRI	PTION AND SUBJECT TO PROVISIONS
Commonly Known As: UNIT	3,112 0. Dearborn. C	103
Property Index Numbers:	17-04-1913-019	FIRST AMERICAN TITLE Order #_
TO HAVE AND TO H	HOLD, the same unto said protections are second	d part, and to the proper use benefit and to the
of said party of the second part.	and by y of the secon	u part, and to the proper use benefit and but to a

TO HAVE AND TO HOLD, the same unto said prety of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as T ustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its

name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally, By: THOMAS POPOVICS, ASST. VICE PRESIDENT

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS) I, the undersigned a New Date of the Indeed of the I	
COUNTY OF COOK	
acknowledged that said officer of said	al Association personally
purposes therein and the different of said association signed and delivered this instrument, appeared before	e me this day in person and
GIVEN under my hand and seal this 13 TH day of JANUARY, 2004	ary act, for the uses and
day of JANUARY, 2004	

EN under my hand and seal this 13TH day of JANUARY, 2004

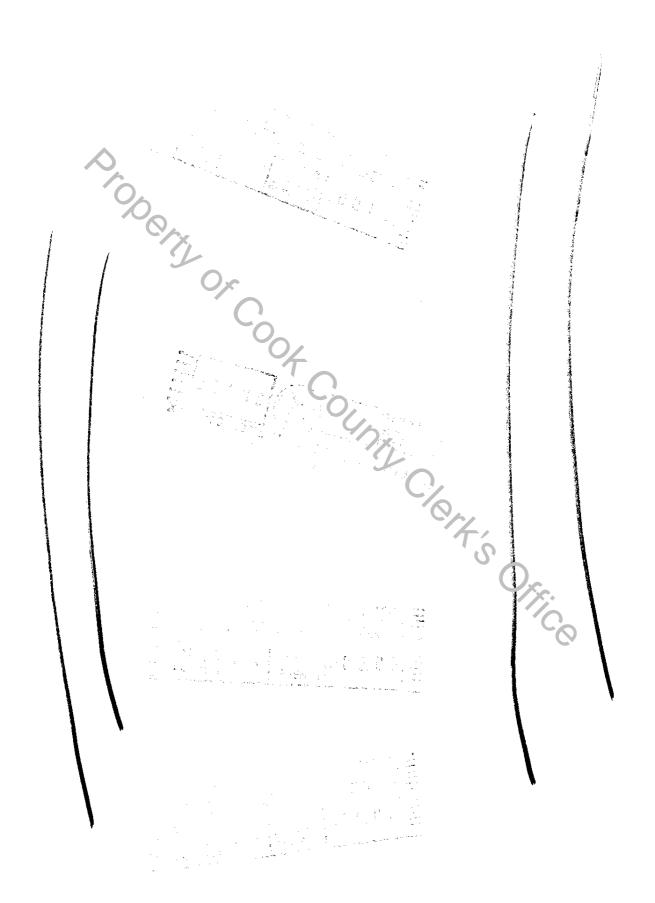
NOTARY PUBLIC

DENYS HERNANDEZ NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/17/2004

MAIL TO: Tamala Hankels
1841 N PSISSELL
SEND FUTURE TAX BILLS TO: UMago IL - 40414
1112 N Learborn
Rev. 8/00
Line ## 3
Charago, II - 40610

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UNIT 3 IN THE RESIDENCES ON DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

THAT PART OF THE NORTH 10.00 FEET OF LOT 18 AND ALL OF LOTS 19, 20 AND 21 TAKEN AS A SINGLE TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF SAID TRACT THENCE SOUTH 89DEGREES 58 MINUTES 57 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 81.55 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE EAST FACE OF AN WEST ALONG SAID SOUTHERLY EXTENSION F THE EAST FACE OF SAID PARKING GARAGE; DISTANCE OF 58.35 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 51 SECONDS, 81.65 WEST LINE OF SAID TRACT [THE EAST LINE OF SAID TRACT ALSO BEING; THE SECONDS EAST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 58.71 FEET TO THE PLACE OF BEGINNING, IN BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST 1 / 2 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GFANTEE, ITS SUCCESSORS AND OR ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES FOR ITSELF, DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES FOR ITSELF, DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE REMAINING PROPERTY THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM WERE RECITED AND STIPULATED AT LENGTH HEREIN

PIN

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