

10104834-6

11-23-94 11/497

Property Address:
5131 S. WHIPPLE
CHICAGO, IL 60632
P.I.N.: 19-12-303+016

Drafted By: *[Signature]*
Source One Mortgage Services Corp.
Farmington Hills, MI 48334-3357
27555 Farmington Road
Payoff Department

DEPT-01 RECORDING \$23.00
T#0001 TRAN 6624 12/30/94 08:57:00
#8991 # AH *-04-083032
COOK COUNTY RECORDER

04083032

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 19th day of February 19 88, made and executed by MIGUEL MUNOZ GONZALEZ AND FRANCISCA MUNOZ, HIS WIFE

of the First part, to COLLE TAYLOR HANK/FORD CITY of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 88096959, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 19th day of December, 19 94

* Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation

10581715

04083032

[Signature]
Linda Ferguson

By: *[Signature]*
Joyce Boka, Assistant Vice President

[Signature]
Ruth J. Strand

By: *[Signature]*
A. Ruskin, Assistant Vice President

State of Michigan
County of Oakland

*As agent for First Boston Capitol Group under limited power of attorney from FBOG recorded on March-22-1984 with registrar of local county under Doc # 27014990, Book Page

On this 19th day of December, 1994 before me appeared Joyce Boka and A. Ruskin to me personally known who, being by me duly sworn, did say that they are the Assistant Vice Presidents respectively, of Source One Mortgage Services Corporation: and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and A. Ruskin acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

[Signature]
Notary Public, Oakland County, MI
My Commission Expires Mar. 24, 1998
9/30/99

UNOFFICIAL COPY

11/10/00

Property of Cook County Clerk's Office

PREPARED BY AND SHOULD BE
RETURN TO
CARLA SMITH
COLE TAYLOR MORTGAGE NETWORK
350 EAST DUNDEE ROAD
WHEELING, ILLINOIS 60090

UNOFFICIAL COPY

10104834-2

88096959

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 19
19.88. The Mortgagor is MIGUEL MUNOZ GONZALEZ AND FRANCISCA MUNOZ, HIS WIFE
..... ("Borrower"). This Security Instrument is given to
COLE TAYLOR BANK/FORD CITY..... which is organized and existing
under the laws of ILLINOIS..... and whose address is
350 EAST DUNDEE ROAD, WHEELING, ILLINOIS 60090..... ("Lender").
Borrower owes Lender the principal sum of FORTY EIGHT THOUSAND AND NO/100
..... Dollars (U.S. \$48,000.00.....). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on MARCH 01, 2018..... This Security Instrument
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
located in COOK..... County, Illinois:

LOT 33 IN BLOCK 1 IN A.T. McINTOSH'S SUBDIVISION IN THE
SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 33 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT
THEREOF RECORDED FEBRUARY 15, 1912 AS DOCUMENT 4913893
IN COOK COUNTY ILLINOIS.

P. I. N. 19-12-303-016

EAO

-88-896959

DEPT-01 11-
T#444 TRM 0972 03/08/88 09:21:0
#1718 # D 88-896959
COOK COUNTY RECORDER

04083032

which has the address of 5131 So. Whipple..... Chicago
..... (Street) (C.M.)
Illinois 60632..... ("Property Address");
..... (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the
foregoing is referred to as this Security Instrument.

1720
19-12-303-016

88096959

UNOFFICIAL COPY

Property of Cook County Clerk's Office