## PCTABLE OF MORTONDE BY COMPTON OF THE OFFICE OF STREET, STREET

## Know all Men by these Presents, that the

| SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION  a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto at 1 ACCEMBANN, AND JUAN E. ACCERBANN, MUSEBAND MID MISS.  of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the day of, A.D. 19, and recorded in the Recorder's office of County, in the state of Illinois, in Book of Records, on page, as Document No, and a certain Assignment of Rents bearing date the day |                                                                                                                                                                |                                                      |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                | of, A.D. 19, and recorded in the                     | Pecorder's office of County, |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                | in the State of Illino's in Book of Records, on page | ge, as Document              |
| No, to the premises therein described, situate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ed in the County of and State                                                                                                                                  |                                                      |                              |
| of Illinois, as follows, to yill  LOT 113 IN BUILD I IN CHARLEY CHE THIS 3. BEING A SUBDIVISION OF PARTOR THE TOWNSHIP 48 MORTH. RANGE 10 ERE OF THE THISO PRINCIPAL MERIDIAN, 11 COOK COU  PROFERTY: 1653 SHITTANY LANE, HOF HAN ESTATES, IL 60105  FIN: 68-10-111-005-0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DEPT-01. PECOPULING<br>T19901 TRAN 4624 12/30/94 08:58:00                                                                                                      |                                                      |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | #8995 # AH # O 4-OBSOS6                                                                                                                                        |                                                      |                              |
| corporate seal to be diffixed, an Assistant Vice President, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | an Association hath hereunto caused its and these presents to be signed by its attested by its Assistant Secretary, lay of <u>December</u> A.D. 19 <u>94</u> . |                                                      |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                |                                                      |                              |
| Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Favings and Loan Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                |                                                      |                              |
| By: French &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Assistant Vice President Assistant Secretary                                                                                                                   |                                                      |                              |
| STATE OF ILLINOIS SS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 04083036                                                                                                                                                       |                                                      |                              |
| I the undersigned, a Notary Public in and for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | said County in the State eforesaid, DO                                                                                                                         |                                                      |                              |
| the Assistant Vice President of the Suburban Federal Savings, a Federal Savings and Loan Association and Lucy Johnston me to be the Assistant Secretary of said corporation whose names are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | personally known to me to be eral Savings Bank, Formerly Suburban personally known to subscribed to the foregoing instrument,                                  |                                                      |                              |
| appeared before me this day in person and severally acknowledged tha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | t as such Assistant Vice President and                                                                                                                         |                                                      |                              |
| as Assistant Vice President and Assis caused the corporate seal of said corporate authority given by the Board of Directe voluntary act, and as the free and volu- for the uses and purposes therein set for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                |                                                      |                              |
| GIVEN under my hand and notaria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ( *                                                                                                                                                            |                                                      |                              |
| "OFFICIAL SEAL" VICTORIA M. HAMPTON NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 10/19/97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M. Hampton                                                                                                                                                     |                                                      |                              |

Renita J. Brown AW of Suburban Federal Savings, a Federal Savings Bank, Formarly Suburba

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Kelease of Mortgage My Carporation

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