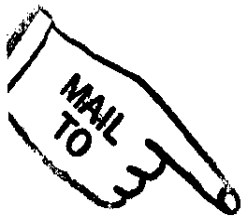


# UNOFFICIAL COPY



Doc#: 0408304007  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/23/2004 09:21 AM Pg: 1 of 3

Return to:  
Wilshire Credit Corp  
PO Box 8528  
Portland, OR 97207  
Loan # 175721

ORANGE, CA 92868

## ASSIGNMENT OF MORTGAGE

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, holder of a Mortgage (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT SERIES 1999-2, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated July 23, 1999, made and executed by SORETTA D THIGPEN

whose address is 16905 GLEN OAKS DRIVE, COUNTRY CLUB HILLS, IL 60478 to and in favor of UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, upon the following described property situated in COOK, State of ILLINOIS : LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF


ASSESSOR'S PARCEL #:28-26-120-044 such Mortgage having been given to secure payment of One Hundred Six Thousand, Two Hundred and No/100 (\$ 106,200.00 ) which Mortgage is of record in Book, Volume, or Liber No. , at page Records of COOK COUNTY, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 390-00108368-1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 6, 1999**

  
\_\_\_\_\_  
Witness **STEVEN TONER**

  
\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

**RUTH A. CHABOLLA**  
VICE PRESIDENT


Attest

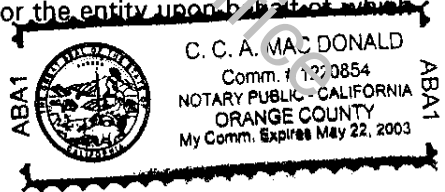
Seal:

This Instrument Prepared By: **L. LOPEZ**  
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**  
tel. no.: **714-621-3522**

State of California }  
County of Orange } ss.

On **August 6, 1999** before me, **C C A MACDONALD** personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

  
\_\_\_\_\_  
**C C A MACDONALD** (Seal)



**LOAN #: 390-00108368-1**

**{08099910835a}**

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## Legal Description

US-423005-C4

Lot 3 in J.E. Merrion's 2nd Nob Hill Addition to Country Club Hills, a Resubdivision of certain lots and vacated streets in J.E. Merrion's Country Club Hills 6th Addition and of Lot "B" in J.E. Merrion's Nob Hill Addition to Country Club Hills, all in the West 3/4 of the Northwest 1/4 of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office