

# UNOFFICIAL COPY

Recording Requested By:  
Washington Mutual Bank FA

When Recorded Return To:  
Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0408305000  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/23/2004 09:14 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - VERNON HILLS -908 #:0608798369 "MEYER" Lender ID:F84/100/1684463439 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed  
by WILLIAM MEYER AND SANDRA STOPPA HUSBAND AND WIFE, originally to ROSE MORTGAGE CORPORATION, in the County  
of Cook, and the State of Illinois, Dated: 10/24/2002 Recorded: 12/02/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument  
No.: 0021320907, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration  
thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 1317310104

Property Address: 6236 W BELLE PLAINE AVE, CHICAGO IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On March 1st, 2004

By:   
J B KERNS, Vice-President

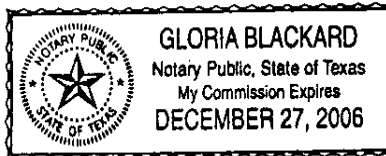
STATE OF Texas  
COUNTY OF Bexar

On March 1st, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS,  
Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Brandon Garcia, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

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Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex022385

## LEGAL DESCRIPTION:

LOT 7 IN PETER F. WYTUL'S AND SON INCORPORATED RESUBDIVISION OF THE SOUTH 4 FEET OF LOT 14 (EXCEPT THE WEST 150 FEET THEREOF) AND THE WEST 150 FEET OF LOT 14 ALL IN LOT 15 AND THE NORTH 40 FEET OF LOT 16 ALSO THE EAST 150 FEET OF THE NORTH 1/2 OF LOT 21 AND THE EAST 150 FEET OF THE SOUTH 1/2 OF LOT 22 AND THE EAST 149.5 FEET OF THE NORTH 1/2 OF LOT 22 AND THE EAST 140 FEET OF LOT 23 IN F. H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2

21320907