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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0408306081
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2004 10:24 AM Pg: 1 of 2

Loan No. 00000001986584141

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brad P. Yurk And Jill E. Yurk, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 2002, and recorded on November 18, 2002, in Document 0021273792 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #04343070010000 LOT 24 IN GOLF MEADOWS UNIT NO. 2, A SUBDIVISION OF PART OF LOT 18 IN COUNTY CLERK'S DIVISION PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS **SUBORDINATION AGMT, REC 11-18-02, INST 0021273793

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2741 BRASSIE DR., GLENVIEW, IL, 60025-0000

Witness my hand and seal March, 3, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST BANK & TRUST

Courtney Gullette
Asst. Secretary



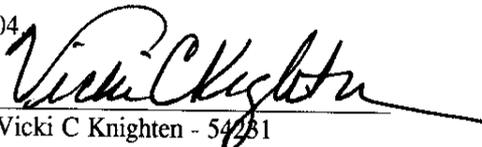
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P-2
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CM

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 3, 2004



Vicki C Knighten - 54281
Notary Public
Lifetime Commission



Prepared by: Reannon Reppond
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU # 1-888-679-6377
MIN # 100052599894788146

Loan No: 000000001986584141

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241683786869

Property of Cook County Clerk's Office