

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0408308041  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/23/2004 09:43 AM Pg: 1 of 2

Date: 03/15/04

Order Number: 2000 000541630

- Information concerning mortgage(s) is as follows:  
MORTGAGE DATED JUNE 24, 2002 AND RECORDED AUGUST 26, 2002 AS DOCUMENT NO. 0020935644  
MADE BY JOHN Q. FITZPATRICK, SINGLE, TO AMERICA'S WHOLESALE LENDER TO SECURE AN  
INDEBTEDNESS IN THE AMOUNT OF \$157,950.00.

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TICOR TITLE

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Joanna M. Janks  
Telephone No.: (708) 430-3030

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 3/15/04 by  
Insurance Company.



as (officer for/agent of) Ticor Title  
  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Joanna M. Janks  
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453  
Return to: JOHN Q. FITZPATRICK  
11165 S. CAMPBELL  
CHICAGO, ILLINOIS 60655

CRTOFRLS

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## CERTIFICATE OF RELEASE

Permanent Index Number: 24-24-206-027-0000

Common Address: 11165 S. CAMPBELL  
CHICAGO, ILLINOIS 60655

**Legal Description:**

LOT 70 IN F.A. HILL'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office