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Doc#: 0408308003

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/23/2004 07:59 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 02-14-204-006-0000

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000232824522005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

JOHN J MASLANKA, CATHERINE A

MASLANKA

Property

525 N GREENWOOD DRIVE.

....: PALATINE,IL 60074

heir, legal representatives and assigns, all the right, title interest, claim, or a mand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/13/2003 and recorded at the Recorder's Office of COOK county, in the State of Illinois in Book NA of Official Records Page NA as Document Number 0030354812, to the premises therein described as situated in the County of COOK, State of Illinois as follows to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of March, 2004.

Mortgage Electronic Registration Systems, Inc.

Veronica Ledesma

Assistant Secretary

Z

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Veronica Ledesma, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of March, 2004.



Susan Helvik, Notary public

Commission expire: 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN J MASLANKA, CATHERINE A MASLANKA 525 N GREENWOOD DR

PALATINE, IL 60074

Prepared By:

Rashonda Roberts

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 16 IN BLOCK "C" IN MEDALLIST PARK, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 16, 1959 AS DOCUMENT NUMBER 1886033.

