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Doc#: 0408308036 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/23/2004 08:28 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000216172812005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country and Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

NOEL GEWARGES

Property

7 S. ABERDEEN, 201,

P.I.N. 1717203024

Address....

CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or Lemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/24/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Comment Number 0030111350, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of February, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Fonding

Corporation)

Shirley Cuesta

Assistant Secretary

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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, K. Hernandez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shirley Cuesta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoint; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of February, 2004.



K. Hernandez, Notary public Commission expires 25/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NOEL GEWARGES 7 S ERDEEN ST # 201 CHICAGO, IL 60607

Prepared By: Edith Quintero

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: UNIT 2-C AND P-4 IN 7 SOUTH ABERDEEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PARTOF LOTS 26 AND 27 IN ROGERS' SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO. EP. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION, RECORDED AS DOCUMENT: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMION ELEMENT, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF .. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECURVET AS DOCUMENT PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS. EGRESS AND JEL.
RECU.
COOK COUNTY CICATES OFFICE AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMPITS, RECORDED AS DOCUMENT