INOFFICIAL COPY BARRINGTON BANK & TRUST

202 S. COOK ST. BARRINGTON, IL 60010

ATTN: MORTGAGE DEPARTMENT



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/23/2004 02:39 PM Pg: 1 of 2

[Space Above This Line For Recording Data]

LOAN #:

PARCEL NUMBER:

Residing at: Residing

02-19-323-023-0000

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to U.S. BI	ANK N	A.V
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whose address is 4801 FREDERICA STREET OWENSBORO, KY 42301

					_		
all benefic	ial interest und	er that certain Mort	gage dated the 1	2TH day of	MARCH	2004	, executed by
		A AND KALPANA				2001	, excedica by
			OZ				
							as Borrower, to
BARRING'	TON BANK &	TRUST CO. N.	A.				
	040	2308176	, as Le	nder was recorded	lon		. in Book
<u></u> ,	at page	_, Docket No	, of the	e records of the Co	unty Record	er of COOK	, in Book
County,	ILLINOIS		and	covers real property	y situated in	a said county d	described as follows:
		AS ATTACHED	HERETO AND	MADE A PAPT	HEREOF		
Te	ogether with the	ae note or notes th	erein described	or referred to, the	e money due	and to become	ne due thereon with
nterest, an	d all rights acc	rued or to accrue ur	nder said Mortga	ige.			
					104		
Dated N	MARCH 12, 2	2004		Dannaramour .			_
				BARRINGTON E	BANK & TR	UST CO. N.	A.
				By Balan	r land	- allen	
				BARBARA T		Ux.	
er are o	F TIZTMAT	_		Its VICE PRES	SIDENT		•
DIAIL U	F ILLINOI		}			1	
COUNTY	OF door	•	SS.				<b>-</b> 0
COUNTI	OF COOK		}				
Tl	ne foregoing in	strument was ackno	wledged before	me, a Notary Publ	lic, by <b>bar</b>	BARA TOMAS	SELLO
			•	, the VICE PR			, <b></b>
ınd by,				, the			
of BARRI	NGTON BANK	& TRUST CO.	N.A.				
1 1 10	c • 4						
on behalf o	f said corporat	ion.					

IN WITNESS WHEREOF I have hereunto set my hand and official seal this 12TH day of MARCH, 2004

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

My Commission Expires:

OFFICIAL SEAL LAURA E MITCHELL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/27/07

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Loan No.: 7810387971

Borrower: ASHOK R NARECHANIA

LOT 23 IN BLOCK 16 IN POPLAR HILLS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office