51418583 BYLO

UNOFFICIAL COPY

RELEASE DEED

04083097

64--62426 015-6442651

Know all Men by these Presents, That

Khow all Men ob these Presents, Sohar	
LASALLE BANK LAKE	VIEW, TRUSTEE
a Corporation organized and existing under and by virtue of the la	
of one dollar, and for other good and valuable considerations, the	
hereby Release, Convey and Quit-Claim unto HARRY TORRES	
hereby Rename, Court y and sent Children Children	
of the County of Cook and State of Illinois, all the right,	title, interest, claim or demand, whatever it
may have acquired in, through or by a certain TRUST DEEL	D dated MARCH 9, 19.93
and recorded in the Recorder's office of Cook County, Illinois as	
certain Assignment or cents dated	19 and recorded in the Recorder's
office of Cook County, Compis as Document No. N/A	to the premises therein described as
follows, to wit:	
LOT 20 IN BLOCK 8 IN JOHN F. THOMPSON'S ARMITAGE THE SOUTHWEST & OF THE NORTH JEST & OF SECTION 34, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, I	. TOWNSHIP 40 NORTH, RANGE 13, EAST
13-34-123-025-0000 4736 WEST MCLEAN CHICAGO, IL	. COOK COUNTY RECORDER
THE GEG IN WHUS OF TRUS	LEASE SHALL BE FILED WITH ORDER/REGISTRAR OF DEEDS OFFICE MORTGAGE OR DEED 1 WAS FILED. O4083097 De hereto of Grid, and has caused the name to be signed to
hese presents by its Vice-President and attested by its <u>Asst. V.P.</u> EPTEMBER 1994	Officer, this 9TH day of
LASALIJE BANK LAKE VIPW By	VICE PRESIDENT ASST. V.P.
OUNTY OF COOK SS. FRANK L DWOJACKI FRANK L DWOJACKI PAULETTE K. POHLM	AN
to the longoing instrument as such Vice-Pre "OFFICIAL SEAL" to the longoing instrument as such Vice-Pre "OFFICIAL SEAL" to the longoing instrument as such Vice-Press to the longoing instrument as such Vice-Pres	esident and ASSC: V.P. Teast officer respectively, cknowledged that they signed and delivered the said instrument he free and voluntary act of said 50ks, for the uses and purposes it did also then and here acknowledge that he did affix the said ent for the uses and purposes herein set forth.
- e gince cray	
NAME TATT M. Pubertson	

MAIL TO:

ADDRESS SUY W. COLNELY
CITY AND Chi Caju, R. 10634

OR RECORDER'S OFFICE BOX NO. __

935000

UNOFFICIAL COPY

Property of County Clerk's Office