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Recording Requested By:
AURORA LOAN SERVICES



Doc#: 0408315075
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2004 12:20 PM Pg: 1 of 2

When Recorded Return To:

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0110263290 "GUZMAN"
OLD SERVICING #: 0120083

MERS #: 100025400003078467 VRU #: 1-388-679-6377

Date of Assignment: February 26th, 2004
Assignor: NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY at 3232
NEWMARK DRIVE, MIAMISBURG, OH 45342
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI
48507

Executed By: EVELIA GUZMAN AN UNMARRIED WOMAN; NEVER MARRIED ALEJANDRO RODRIGUEZ AN
UNMARRIED MAN, NEVER MARRIED To: NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED
MORTGAGE COMPANY

Date of Mortgage: 09/25/2000 Recorded: 10/11/2000 as Instrument No.: 00792807 In Cook, Illinois

Assessor's/Tax ID No. 13 35 319 025

Property Address: 1714N LAWNSDALE AVE, CHICAGO, IL 60647

Legal: LOT 18 IN BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2
OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION, AND EXCEPT THE RAILROAD) IN
COOK COUNTY, ILLINOIS.

PARCEL ID# 13 35 319 025

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of
\$140,839.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due
or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein
contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial
interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever,
subject to the terms contained in said Mortgage and Note.

*CLM*CLMALSI*02/26/2004 11:18:41 AM* ALSIA01ALSIA000000000000000009640* ILCOOK* 0110263290 ILSTATE_MORT_ASSIGN_ASSN **CLMALSI*

BATCH

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY
On February 26th, 2004

By: *[Signature]*
YVONNE STICH, Senior Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON February 26th, 2004, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Senior Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Carianne White
CARIANNE WHITE
Notary Expires: 02/14/2007



(This area for notarial seal)

Prepared By: Carol Miller, AURORA LOAN SERVICES 507 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500