

# UNOFFICIAL COPY



Doc#: 0408315028  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/23/2004 08:40 AM Pg: 1 of 3

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0032962979 RLS#: 103268



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LAURA A OARFALIAN, AN UNMARRIED WOMAN**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **NOVEMBER 09, 2001**

Recorded on: **NOVEMBER 16, 2001**

as Instrument No. 0011081129 in Book No. --- at Page No. ---

Property Address: **6735W 180TH ST #5, TINLEY PARK, IL 60477-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **28-31-407-015-1025**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 11, 2004**

**AMERIQUEST MORTGAGE COMPANY**

By: \_\_\_\_\_

**TERRI GIPSON, Vice President**

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yfk

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Loan#: 0032962979

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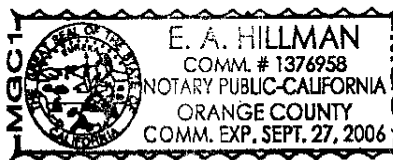
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **FEBRUARY 11, 2004** , before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **E.A.HILLMAN**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**TRANG T NGUYEN (LAND AM)**

Notary Public for Orange County Clerk's Office

103268

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11081129

**EXHIBIT "A"**

**UNIT 4904-5 IN TINLEY PARK MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 94 IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 18, 1972 AS DOCUMENT LR2642594, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 27, 1980 AS DOCUMENT LR3185240, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

PARCEL ID NUMBER: 28-31-407-015-1025

COMMONLY KNOWN AS: 6735 WEST 180TH STREET, UNIT# 5  
TINLEY PARK, IL 60477