

UNOFFICIAL COPY



Doc#: 0408315033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2004 08:47 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0043483643

RLS#: 102996



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AREULIA SHAKIR, DIVORCED AND NOT SINCE MARRIED
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: FEBRUARY 27, 2003

Recorded on: MARCH 11, 2003

as Instrument No. 0030331642 in Book No. --- at Page No. ---

Property Address: 2217 N SAYRE AVENUE, CHICAGO, IL 60707-0000

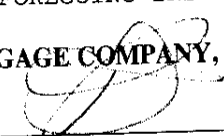
County of COOK, State of ILLINOIS

PIN# 13-31-115-023

Legal Description: LOT 12 (EXCEPT THE NORTH 10.5 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 2,3 AND 5 TO 12, INCLUSIVE, IN BLOCK 15 ALL IN MONT CLARE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 11, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:


TERRI GIPSON, VICE PRESIDENT

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M7
81K

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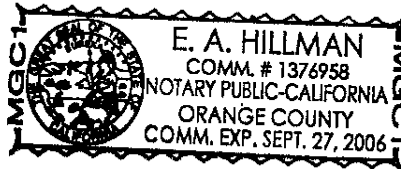
State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 11, 2004** , before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **E.A.HILLMAN**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Property of Orange County Clerk's Office