

UNOFFICIAL COPY



Doc#: 0408316045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2004 08:45 AM Pg: 1 of 1

RETURN TO: STEWART TITLE
7240 ARGUS DR
ROCKFORD, IL 61107

MORTGAGE CLEARING CORPORATION
POST OFFICE BOX 702100
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 88895/PKADY
PREPARED BY: JSW

RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: AUGUST 17TH, 2000

FROM: MARCUS BRADY MARRIED TO BRANDI KING-BRADY

TO: LENDINGSTAR MORTGAGE, INC.

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 00676643

DESCRIPTION: LOT 154 IN RICHTON HILLS SUBDIVISION FIRST ADDITION A PART OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1967 AND IN BOOK 745, PAGE 4 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20260383. PIN # 31-27-410-047 4127 ARLINGTON DR, RICHTON PARK, IL 60471

DATED THIS: FEBRUARY 3, 2004

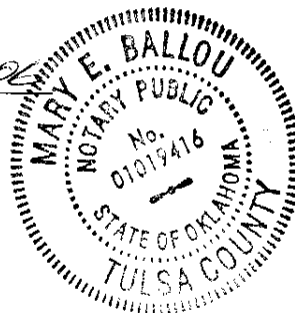
MORTGAGE CLEARING CORPORATION

BY 
JIMMY K. JONES, PRESIDENT

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON FEBRUARY 3, 2004 BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES Jan 3, 2006




NOTARY PUBLIC

Handwritten initials/signature in bottom right corner.