## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

IBF GRIFFIN SERIES LLC IBF GRIFFIN SERIES 6, LLC ATT: AYMAN KHALIL PO BOX 6983 CHICAGO, IL 60680



Doc#: 0408316070

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/23/2004 09:32 AM Pg: 1 of 2

**Satisfaction** 

WASHINGTON MUTUAL COM/MERCIAL - MF #:10100846-1 "IBF/GRIFFIN" Lender ID:005/180583883 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: IBF GRIFFIN SERIES #6, L.C., AN ILLINOIS LIMITED LIABILITY COMPANY Original Mortgagee: WASHINGTON MUTUAL 50NK, FA, A FEDERAL ASSOCIATION

Dated: 10/22/2002 Recorded: 10/31/2002 as last ument No.: 0021204506, in the county of Cook State of Illinois

Legal: Lots 1 and 2 in Block 1 in Gauntlett and Collins Subdivision of the northeast 1/4 of the northeast 1/4 of the northwest 1/4 of Section 34, Township 40 north, Range 13 cast of the Third Principal Meridian, in Cook County, Illinois

Assessor's/Tax ID No. 13-34-106-001-0000

Property Address: 4421-4425 W. FULLERTON AVE., CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

TONYA HARKINS, Assistant

Vice-President

THIS INSTRUMENT IS RECORDED AT THE REQUEST OF UNITED TITLE COMPANY AS AN ACCOMMODATION ONLY IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECTS UPON TITLE

\*RGH\*RGHWAMC\*02/17/2004 10:45:39 AM\* WAMC01WAMC00000000000000005006\* ILCOOK\* 10100846-1 ILSTATE\_MORT\_REL \*RGH\*RGHWAMC\*



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Satisfaction Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 2/24/2004 before me, JUDI TOMLINGON , a Notary Public in and for Dallas in the State of Texas, personally appeared TONYA HARKINS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, JUDYTOMUNSON My Commission expires Notary Expiras: 112 2007 December 12, 2007 NASHING

COOK

COUNTY

CRAFS

OFFICE

OFFICE (This area for notarial seal) Prepared By: Gail Harris, WASHINGTON MUTUAL 555 DIVIDEND DRIVE SUITE 150, COPPELL, TX 75019 800-572-5515