

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02  
**Cathy Layman**  
 When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42301**  
**Release Department**  
 Loan #: **8400000472**  
 Investor Loan #: **004650824**  
 Pool #:  
 PIN/Tax ID #: **13142050170000**  
 Property Address:  
**4709 N SPAULDING AVE**  
**CHICAGO, IL 60625-5308**



**Doc#: 0408316096**  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 03/23/2004 10:13 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304,** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHRISTINE DEUTER, A MARRIED WOMAN, MARRIED TO DOUGLAS T. DEUTER**

Original Mortgagee: **PROFESSIONAL MORTGAGE PARTNERS, INC.**

Loan Amount: **\$ 285,000.00**

Date of Mortgage: **04/02/2002**

Date Recorded: **04/17/2002**

Liber/Cabinet:

Page/Drawer:

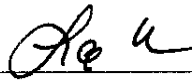
Document #: **0020436752**

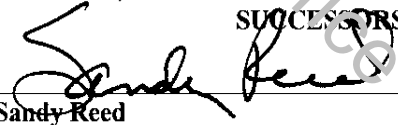
Legal Description: **LOT 23 IN BLOCK 15 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 665.6 FEET THEREOF, AND EXCEPT THE NORTHWESTERN RAILROAD RIGHT OF WAY AND RAILROAD YARDS) ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 6, 1906 AS DOCUMENT NUMBER 3874151, IN COOK COUNTY, ILLINOIS.**

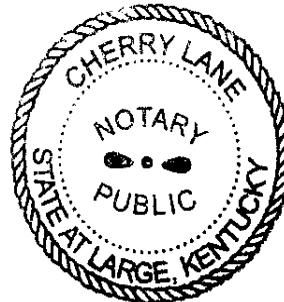
and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/23/2004.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS**

  
 \_\_\_\_\_  
**Laurie Emmick**  
 Assistant Secretary

  
 \_\_\_\_\_  
**Sandy Reed**  
 Assistant Secretary



57  
 P2  
 5-  
 Mrs  
 YH

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State of **KY** County of **DAVISS**

On this date of **02/23/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Sandy Reed** and **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Cherry Lane*

Notary Public: **Cherry Lane**

My Commission Expires: **12/15/2007**

MIN #: **100113200002021739** VRU Tel. #: **888/679-MERS**

Property of Cook County Clerk's Office

