

UNOFFICIAL COPY

1300053591 1/30/04 \$26.50
PREPARED BY: Marcia Kegler
WHEN RECORDED MAIL TO:
CRYSTAL DEVENSHIRE
AMERICAN BUSINESS FINANCIAL SERVICES
ONE PRESIDENTIAL BLVD.,STE. 411
BALA CYNWYD, PA 19004



Doc#: 0408316114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/23/2004 11:12 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE


STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of January 24, 2001 by Maria Gonzalez & Carlos Gonzalez, to AMERICAN BUSINESS CREDIT, INC. and assigned to N/A, and recorded on 2/13/2001 in Vol. 9144, Page 0012, Inst # 0010113964 in the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged.

Address: 12841 South Western, Cook County, Blue, IL 60406 / Parcel 25-31-104-020 / See Legal Description Attached 2nd page.

Signed this 25th day of February 2004.

AMERICAN BUSINESS CREDIT, INC.

Attest: 
Carole D. Santilli, Sr. Vice President

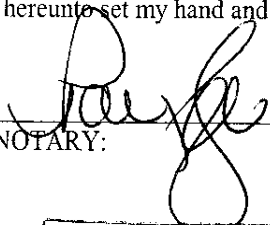
By: 
John Borys, Sr. Vice President

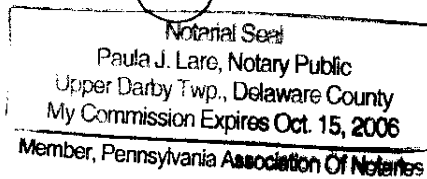
STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named John Borys, Sr. Vice President of AMERICAN BUSINESS CREDIT, INC. and attested by Carole D. Santilli, Senior Vice President, AMERICAN BUSINESS CREDIT, INC. and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 25th day of February 2004.

My commission Expires _____


NOTARY:



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ISSUED BY

1300053591

Lawyers Title Insurance Corporation
A LAMARCA COMPANY

SCHEDULE C

Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 30 FEET OF LOT 3 (EXCEPT THAT PART TAKEN FOR ALLEY) AND THE SOUTH 2 FEET OF THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 3 (EXCEPT THAT PART TAKEN FOR ALLEY) IN BLOCK 5 IN WATTLE'S ADDITION TO BLUE ISLAND IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Insured

Commitment No. 1010282
Schedule C - Page 1